

# Weekly Agenda



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Volume XXXVII, No. 20 May 30, 2002



## Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

### JUNE 11

**9 a.m. STEVEN AND MARY BYRD, VC 2002-MV-043** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 41.8 ft. from front lot line and 19.2 ft. from side lot line. Located at 10467 Greene Dr. on approx. 25,225 sq. ft. of land zoned R-E. **Mount Vernon District.** Tax Map 113-4 ((6)) 13A.

**9 a.m. M A R G O T HENNINGS, VC 2002-PR-039** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 16.5 ft. and eave 14.5 ft. from front lot line and to permit walls 8.6 ft. and 8.8 ft. in height to remain in side yard. Located at 3440 Joan Ct. on approx. 10,981 sq. ft. of land zoned R-3. **Providence District.** Tax Map 60-1 ((2)) 58.

**9 a.m. MURRAY A. BLOOM, VC 2002-BR-042** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition such that side yards total 19.4 ft. Located at 9029 Ashmeade Dr. on approx. 10,774 sq. ft. of land zoned R-2 (Cluster). **Braddock District.** Tax Map 69-2 ((16)) 16.

**9 a.m. KENNETH AND RUBY KRANTZ, VC 2002-MV-046** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of decks 8.0 ft. and 14.0 ft. and addition 9.0 ft. from side lot line. Located at 3605 Surrey Dr. on approx. 17,415 sq. ft. of land zoned R-2. **Mount Vernon District.** Tax Map 110-2 ((5)) 11A. *Admin. moved from 5/28/02 per appl req.*

**9 a.m. GEORGE & JOY WALSH, VC 2002-PR-037** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of additions 9.6 ft. and 11.4 ft. from side lot line and 25.1 ft. from front lot line. Located at 7603 Maydan La. on approx. 16,212 sq. ft. of

land zoned R-1 and R-3. **Providence District.** Tax Map 39-4 ((9)) A and 39-4 ((17)) 17.

**9 a.m. SUSAN FISCHER, VC 2002-MA-041** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of deck 4.0 ft. from side lot line and addition 27.0 ft. from front lot line and 6.0 ft. high fence to remain in front yard of a corner lot. Located at 3117 Worthington Ci. on approx. 9,465 sq. ft. of land zoned R-3. **Mason District.** Tax Map 51-4 ((2)) (E) 1. *Concurrent with SP 2002-MA-019.*

**9 a.m. SUSAN FISCHER, SP 2002-MA-019** Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit dwelling to remain 7.7 ft. from side lot line and 26.4 ft. and 17.1 ft. from front lot lines of a corner lot. Located at 3117 Worthington Ci. on approx. 9,465 sq. ft. of land zoned R-3. **Mason District.** Tax Map 51-4 ((2)) (E) 1.

*Concurrent with VC 2002-MA-041.*

**9 a.m. DILIP P. & ALISON K. KAMAT, SP 2002-DR-018** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of deck 14.22 ft. from side lot line. Located at 1185 Windrock Dr. on approx. 2.0 ac. of land zoned R-E. **Dranesville District.** Tax Map 19-4 ((27)) 2.

**9 a.m. JENIFER W. PICKETT DUFFY, VC 02-H-005** Appl. under -Sect(s). 18-401 of the Zoning Ordinance to permit subdivision of one lot into two lots with proposed Lot 2 having a lot width of 95.91 ft. Located at 9101 Old Courthouse Rd. on approx. 1.27 ac. of land zoned R-2. **Hunter Mill District.** Tax Map 28-4 ((1)) 41. *Reconsideration granted 4/30/02.*

**9 a.m. LINCOLNIA EDUCATIONAL FOUNDATION INC., SP 2002-MA-011** Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit dwelling to remain 7.7 ft. from side lot line and 26.4 ft. and 17.1 ft. from front lot lines of a corner lot. Located at 3117 Worthington Ci. on approx. 9,465 sq. ft. of land zoned R-3. **Mason District.** Tax Map 51-4 ((2)) (E) 1.

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### Weekly Agenda

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## BOARD OF ZONING APPEALS, CONT.

tion to minimum yard requirements based on error in building location to permit accessory structure to remain 2.1 ft. from side lot line and 5.4 ft. from rear lot line. Located at 6447 Holyoke Dr. on approx. 9,367 sq. ft. of land zoned R-2 and HC. **Mason District.** Tax Map 61-3 ((6)) 30. *Admin. moved from 5/7/02 for notices.*

**9 a.m. SUN M. RO, SP 2002-BR-014** Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum

yard requirements based on error in building location to permit deck to remain 2.5 ft. from side lot line. Located at 8731 Shadow Lawn Ct. on approx. 8,909 sq. ft. of land zoned PDH-3. **Braddock District.** Tax Map 59-3 ((22)) 1. *Concurrent with VC 2002-BR-030. Deferred from 5/21/02 for decision only.*

**9 a.m. SUN M. RO, VC 2002-BR-030** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 1.5 ft. from side lot line and eave 0.5 ft. from side lot line.

Located at 8731 Shadow Lawn Ct. on approx. 8,909 sq. ft. of land zoned PDH-3. **Braddock District.** Tax Map 59-3 ((22)) 1. *Concurrent with SP 2002-BR-014. Deferred from 5/21/02 for decision only.*

**9:30 a.m. MEADOWS FARMS INC. AND BETTY M. MEADOWS, A 2001-DR-033** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants' plant nursery business has been expanded without Board of Supervisors' approval

of a Category 5 Special Exception, that building additions and other structures have been constructed/erected without Building Permit approval, and that the sale of certain items constitutes the establishment of an activity that is most similar to a retail sales establishment, all in violation of Zoning Ordinance provisions. Located at 11254 Leesburg Pi. on approx. 5.0 ac. of land zoned R-1. **Dranesville District.** Tax Map 11-2 ((1)) 22C. *Admin. moved from 2/12/01, 1/29/02, and 4/9/02. Moved to 10/15/02.*

# Planning Commission Agenda

*Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.*

## JUNE 12

THE PLANNING COMMISSION WILL NOT HOLD PUBLIC HEARINGS ON WEDNESDAY, JUNE 12, 2002.

## JUNE 13

**8:15 p.m.** The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

### BRADDOCK DISTRICT



**RZ-2002-BR-003 - ANDREW J. KIM** - Appl. to rezone from R-4 to R-5 to permit resident. dev. at a density of 3.85 du/ac on prop. located on the W. side of Ravensworth Rd., approx. 200 ft. S. of its intersect. w/Fountain Head Dr. on approx. 1.56 ac. Comp. Plan Rec: Public Park. Tax Map 71-1((1))52.

### LEE DISTRICT



**SEA-88-L-041 - WILLIAM E. SCHUILING** - Appl. under Sect. 4-804 of the Zoning Ord. to amend SE-88-L-041 previously approved for a vehicle sale, rental & ancillary service establishment to permit modification of dev. conditions on prop. located at 7400 Richmond Hwy. on approx. 3.67 ac. zoned C-8, HC & CRD. Tax Map 92-4((1))73A & 74.

### SPRINGFIELD DISTRICT



**RZ-2002-SP-001 - PENDER VETERINARY CLINIC, A PARTNERSHIP** - Appl. to rezone from C-6, C-7 & HC to C-7 & HC to permit commercial dev. w/an overall FAR of 0.7 on prop. located at the N. terminus of Legato Rd. in the S.E. quadrant of the intersect. of West Ox Rd. & Lee Jackson Mem. Hwy. on approx. 2.13 ac. Comp. Plan Rec: Fairfax Center Area: Mixed use office. Tax Map 46-3((1))52A, 52B; 46-3((8))17. *Concurrent w/SE-02-S-001.*

**SE-02-S-001 - PENDER VETERINARY CLINIC, A VIRGINIA PARTNERSHIP** - Appl. under Sect. 9-501 of the Zoning Ord. to permit an increase in max. permitted office FAR & automobile oriented uses on prop. located at 4001 Legato Rd. on approx. 2.13 ac. zoned C-7 & HC. Tax Map 46-3((1))52A, 52B; 46-3((8))17. *Concurrent w/RZ-2002-SP-001.*

### SULLY DISTRICT



**PCA-79-C-089 - AXAR MANAGEMENT INC.** - Appl. to amend the proffers for RZ-79-C-089 to permit commercial dev. w/an overall FAR of 0.42 on prop. generally located at

the S.W. corner of the intersect. of Centerview Dr. & Thunderbolt Pl. on approx. 10.0 ac. zoned I-5, HC & AN. Comp. Plan Rec: Mixed use. Tax Map 34-4((12))C2. *Concurrent w/SEA-00-Y-017.*

**SEA-00-Y-017 - AXAR MANAGEMENT INC.** - Appl. under Sect. 5-504 of the Zoning Ordinance to amend SE-00-Y-017 previously approved for commercial dev. to permit an eating establishment & enclosure of previously approved swimming pools on prop. generally located at the S.W. corner of the intersect. of Centerview Dr. & Thunderbolt Pl. on approx. 10.0 ac. zoned I-5, HC & AN. Tax Map 34-4((12))C2. *Concurrent w/PCA-79-C-089.*

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# Board Actions

May 20, 2002

The following represents major actions of the Board of Supervisors on May 20, 2002. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903.

## COUNTYWIDE



### AGENDA ITEMS

**COMMUNITY ACTION ADVISORY BOARD PRESENTATION ON THE WOODLEY HILLS ELEMENTARY SCHOOL LAPTOP PROGRAM EVALUATION.** Directed staff to draft letters for Chairman Hanley's signature to the Fairfax County School Board, the Congressional Delegation and the Council of Governments commending this program.

**STREETS INTO THE SECONDARY SYSTEM.** Approved the request that 12 streets be accepted into the State Secondary System. (Hunter Mill, Lee, Mount Vernon, Providence, and Sully Districts)

**EXTENSION OF REVIEW PERIODS.** Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: Application 456A-D97-17-1 to July 19; Application FSA-68-2 to July 20; Application 2232-V02-9 to July 22; Application FSA-60-1 to July 25; Application FSA-B96-44-1 to July 26; Application FSA-D96-50-1 to July 26; Application FSA-H97-35-1 to July 26; Application FS-S02-2 to July 28; Application FSA-P99-27-2 to July 28; Application FSA-P96-55-1 to July 29; Application FSA-Y96-70-1 to July 29; Application FSA-L96-75-1 to July 29; and Application FS-D02-4 to Aug. 1. (Braddock, Dranesville, Hunter Mill, Lee,

Mason, Mount Vernon, Providence, and Springfield Districts)

**GRANT APPLICATION FOR FEDERAL TITLE IV-E ADMINISTRATIVE PASS-THROUGH FUNDS FOR FOSTER/ADOPTIVE PARENT TRAINING AND FOR CHILD WELFARE STAFF TRAINING.** Approved Department of Family Services' application in the amount of \$440,298 to the Virginia Department of Social Services for training activities for foster and adoptive families and enhanced training for child welfare staff. A 25 percent local cash match of \$110,075 is required and the remaining \$330,223 is funding from the grantor.

**COURT AND SHERIFF'S FEES.** Authorized the advertisement of a public hearing to be held on June 17, at 4:30 p.m. to consider proposed amendments to the County Code, Chapter 4 (Taxation and Finance), Article 22, relating to the imposition of fees for court facilities, court security, and the processing of persons admitted to jail.

**ADDITIONAL LAW ENFORCEMENT OFFICERS.** Authorized the Fairfax County Police Department's application to the U.S. Department of Justice for a grant in the amount of \$3,900,000 for the establishment of 52 additional merit sworn law enforcement officer positions. A local cash match of \$14,318,663 over the 36-month period of the grant is required, for a total program cost of \$18,218,663.

**ADOPTION OF STATE LAW.** Authorized the advertisement of a public hearing to be held on June 17, at 4:30 p.m. to consider proposed amendments to the County Code, Chapter 82 (Mo-

tor Vehicles and Traffic), Section 82-1-6, Adoption of State Law.

**POLICY FOR BONUS ELIGIBILITY, CREDITABLE SERVICE, CALCULATION OF BENEFITS AND BACK PAY UPON REINSTATEMENT BY THE CIVIL SERVICE COMMISSION AND HOUSEKEEPING REVISIONS FOLLOWING A REGRADE.** Adopted the proposed revisions to Chapters 4 and 17 of the Personnel Regulations.

**WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY'S (WMATA) PROPOSED FISCAL YEAR (FY) 2003 OPERATING BUDGET, CAPITAL IMPROVEMENT PROGRAM, AND RAIL CAPITAL PROGRAM BUDGET.** Endorsed comments commending and supporting the budgets and requested that WMATA fully comply with the Interjurisdictional Funding Agreement (IFA), approved in 1998, when considering FY 2003 regional bus service changes. Encouraged WMATA to develop a process for negotiating capital commitments with the local jurisdictions for FY 2004 and beyond. Directed staff to reflect how the increase in the subsidy is allocated between the General Fund, State funding, and tax revenue.

**OBLIGATION BONDS FOR TRANSPORTATION.** Endorsed the projects to be funded with available county general obligation bonds for transportation.

**SOUTHGATE COMMUNITY CENTER.** Approved the draft Memorandum of Agreement in principle with the Reston Association to utilize certain property for the establishment of a southgate community center,

subject to possible changes based on future actions of the Reston Association, the Fairfax County Redevelopment and Housing Authority, and/or the receipt of further information.

**SIDEWALK, CURB AND GUTTER AND ENTRANCE REPAIR.** Considered an item requesting authorization for the County Executive to execute the agreement between the county and VDOT for the repair of county walkways and other infrastructure. The staff was directed administratively to proceed as proposed.

**CONTRACT AWARD-MARKETING AND CONSULTING SERVICES TO INCREASE PUBLIC TRANSPORTATION RIDERSHIP.** Considered an item requesting authorization for staff to award a contract to Ilium Associates Inc. in the amount of \$250,000 for the provision of marketing and consulting services to increase public transportation ridership throughout the county. The staff was directed administratively to proceed as proposed.

**PROJECTS AFFECTED BY THE REDUCTION IN FUNDING IN THE VIRGINIA DEPARTMENT OF TRANSPORTATION'S (VDOT) TENTATIVE SIX-YEAR PROGRAM FOR FISCAL YEARS (FY) 2003-2008.** Considered an item announcing VDOT's tentative Six-Year Program for FYs 2003-2008. Directed staff to analyze and provide the information from the hearings in Richmond to the Board prior to the June 3 Board meeting and to provide "Project Status Charts" in the future. Directed staff to provide a summary of the Virginia Department of Transportation

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**BOARD ACTIONS, CONT.**

public hearings on the Capital Beltway to the Board at either the June 3 or June 17 Board meeting.

**POTOMAC CONSOLIDATED TERMINAL RADAR APPROACH CONTROL (TRACON) AIRSPACE RE-DESIGN DRAFT ENVIRONMENTAL IMPACT STATEMENT (EIS).** Directed staff to forward the Fairfax County Airports Advisory Committee's (FCAAC) comments to the Federal Aviation Administration and to indicate in the cover letter the Board's support of both the comments of the FCAAC and staff and to include them.

**BOARD MATTERS**

**FRANCHISE FEES ON INTERNET SERVICES WITH COX COMMUNICATION.** Directed staff to work with Cox Communication to develop a procedure to rebate the overcharges and to return with information and recommendations including the number of years this should encompass and a "how to" procedure.

**LEASES WITH BIRMINGHAM GREEN ADULT CARE RESIDENCE INC., IN CONNECTION WITH A GRANT APPLICATION FOR HOUSING AND URBAN DEVELOPMENT (HUD) FUNDING TO REPLACE THE EXISTING ADULT CARE RESIDENCE.** Adopted a resolution authorizing the County Executive to enter into two long term leases with Birmingham Green in connection with a grant application for HUD funding to replace the existing adult care facility in Manassas.

**DRANESVILLE DISTRICT****AGENDA ITEMS**

PLANNING COMMISSION

**ACTION ON PUBLIC FACILITIES APPLICATION 2232-D01-23, SPRINT PCS.** Considered an item announcing the Planning Commission's approval of Public Facilities Application 2232-D01-23.

**EXCEPTION AMENDMENT APPLICATION SEA 83-D-030-7 (THE MADEIRA SCHOOL INC.).** Approved Special Exception Amendment Application SEA 83-D-030-7, subject to development conditions, as approved by the Planning Commission, with the addition of two development conditions and a modification.

**HUNTER MILL DISTRICT****AGENDA ITEMS**

**DEVELOPMENT PLAN AMENDMENT APPLICATION DPA 85-C-088-3 (WESTERRA RESTON, LLC).** Approved Development Plan Amendment Application DPA 85-C-088-3, subject to development conditions.

**LEE DISTRICT****AGENDA ITEMS**

**OUT-OF-TURN PLAN AMENDMENT S98-CW-1CP(B) FOR THE SPRINGFIELD COMMUNITY BUSINESS CENTER, WEST OF I-95 AND NORTH AND SOUTH OF OLD KEENE MILL RD.** Approved Out-of-Turn Plan Amendment S98-CW-1CP(B), as recommended by the Planning Commission with modifications.

**MASON DISTRICT****AGENDA ITEMS**

**SPECIAL EXCEPTION APPLICATION SE 01-M-052 (COMBINED PROPERTIES LIMITED PARTNERSHIP).**

Approval of Special Exception Application SE 01-M-052, subject to development conditions and modifications.

**SPECIAL EXCEPTION APPLICATION SE 01-M-036 (PINECREST SCHOOL INC.).** Approved Special Exception Application SE 01-M-036, subject to revised development conditions and modifications.

**MOUNT VERNON DISTRICT****AGENDA ITEMS**

**WEST POTOMAC RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 36.** Did not adopt the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), establishing the West Potomac RPPD, District 36.

**BOARD MATTERS**

**MEADOWOOD FARM AND BUREAU OF LAND MANAGEMENT DRAFT PLANNING ANALYSIS AND ENVIRONMENTAL ASSESSMENT.** Directed staff to review and comment on Alternatives Three and Four as mentioned in the draft planning document and to register strong objections referencing motorized hobby activities and any other like activities which produces noise on the farm property, and to provide comments to be submitted on behalf of the county.

**REQUEST CONSIDERATION OF FINES TO MOTORISTS IGNORING PEDESTRIANS AT CROSSWALKS.** Referred this matter to appropriate staff for review and recommendation as to possible adoption of such a policy.

**PROVIDENCE DISTRICT****AGENDA ITEMS**

**ADDITIONAL TIME TO COMMENCE CONSTRUCTION FOR SPECIAL EXCEPTION APPLICATION SE 99-P-023, INOVA HEALTH CARE SERVICES.** Approved the request for 30 months of additional time to commence construction for Special Exception Application SE 99-P-023 to Oct. 25, 2004, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

**EXPANDING THE OAKTON RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 19.** Authorized the advertisement of a public hearing to be held on June 17, at 4 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, to expand the Oakton RPPD, District 19.

**EXPANDING THE DUNN LORING RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 3.** Authorized the advertisement of a public hearing to be held on June 17, at 4 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, to expand the Dunn Loring RPPD, District 3.

**BOARD MATTERS**

**WAIVER OF FEES FOR PROPOSED ELMWOOD DR. RESIDENTIAL PERMIT PARKING DISTRICT (RPPD).** Waived the minimum requirement of 100 contiguous or nearly contiguous parking spaces for the establishment of a RPPD and the \$10 per household application fee.

**REQUEST FOR CONCURRENT AND EXPEDITED PROCESSING FOR SPECIAL EXCEPTION APPLICATION SE 2002-PR-010.** Directed staff to expedite the review of Special Exception Application SE 2002-PR-010 and directed DPWES to simultaneously process the Motz's building per-

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**BOARD ACTIONS, CONT.**

mits during the processing of Special Exception Application SE 2002-PR-010.

**GREENSBORO CORPORATE CENTER DAY CENTER EXPEDITED REVIEW.** Directed the Department of Planning and Zoning to expedite review of Proffered Condition Amendment Application PCA 81-D-045 and Special Exception Amendment Application SEA 82-D-038 for the Greensboro Corporate Center.

**SPRINGFIELD DISTRICT****AGENDA ITEMS**

**POHICK FIRE STATION NUMBER 35 TO APC REALTY AND EQUIPMENT COMPANY.** Authorized the advertisement of a public hearing to be held on June 17, at 4 p.m. regarding the proposed leasing of county-owned property at the Pohick Fire Station Number 35, 7801 Maritime La., Tax Map 97-2((1)) 3, 4A for the purpose of installing a telecommunications base station and monopole.

**REZONING APPLICATION RZ 2001-SP-041 (CENTEX HOMES).** Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2001-SP-041, from the R-1, R-2, and WS Districts to the PDH-12 and WS Districts, subject to the executed proffers, modifications and waivers.

**SULLY DISTRICT****AGENDA ITEMS**

**ADDITIONAL TIME TO COMMENCE CONSTRUCTION FOR SPECIAL EXCEPTION APPLICATION SE 97-Y-067, HORIOM, LLC.** Approved the request for 12 months of additional time to

commence construction for Special Exception Application SE 97-Y-067 to April 11, 2003, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

**CONVEYANCE OF COUNTY-OWNED PROPERTY LOCATED AT 13643 SHREVE ST. TO RATCLIFFE ASSOCIATES, LC.** Adopted a resolution authorizing the conveyance of county-owned property located at 13643 Shreve St. [Tax Map #54-4((6)) Lot 89] to Ratcliffe Associates, LC.

**PROPOSED AREA PLANS REVIEW (APR) ITEM 01-III-11UP, LOCATED SOUTH OF WALL RD., BETWEEN RTE. 28 AND CENTREVILLE RD.** Approved APR Item 01-III-11UP, as recommended by the Planning Commission, relative to the extension of the non-residential mixed-use designation to Parcels 3 and 3B. Deferred the question of the extension of residential uses pending creation of a plan that addresses additional infrastructure impacts.

**REZONING APPLICATION RZ 2001-SU-051 (PULTE HOME CORPORATION).** Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2001-SU-051, from the R-1 and WS Districts to the PDH-8 and WS Districts, subject to proffers and waivers.

**BOARD MATTERS**

**CONCURRENT PROCESSING AND EXPEDITED SCHEDULING FOR SPECIAL EXCEPTION AMENDMENT APPLICATION SEA 84-S-094-3.** Directed the Director of the Department of Public Works and Environmental Services to accept for concurrent processing the site plan and associated engineering drawings in conjunction with Special Exception Amendment Application SEA 84-S-094-3 and directed staff to

schedule the public hearing to be held on Aug. 5.

**APPOINTMENTS**

*Affordable Dwelling Unit Advisory Board* - James Francis Carey, **At-Large**; Jerome A. Geary; Barbara Byron; and John Lynn Payne.

*Athletic Council* - George E. Ehling, Sr.

*Audit Committee* - Barbara J. Fried, **At-Large**.

*Character Counts! Task Force* - Mark A. Calhoun, **Sully District**.

*Commission on Aging* - Robert Gehring, **Hunter Mill District**; Fred S. Hoffman, **Lee District**; Richard E. Risk, **Mason District**; George T. Myers, **Mount Vernon District**.

*Community Action Advisory Board* - Pauline M. Moore, **Hunter Mill District**.

*Countywide Non-Motorized Transportation (Trails) Committee* - Robert W. Michie, **Lee District**.

*Fairfax Area Disability Services Board* - Thomas Choman, **At-Large**.

*Fairfax-Falls Church Community Services Board* - Renee M. Alberts, **At-Large**; Cynthia L. Warger, **At-Large**; Roxann P. Ridley, **Dranesville District**; Herbert W. Taylor, **Providence District**.

*Governing Board of the McLean Community Center* - Dorothy S. Hassan, Caroline Pickens, Margaret Van Winkle, Leslie Christopher, Jamie Segal, and Ryan Colaianne.

*Information Technology Policy Advisory Committee* - Paul G. Leslie, **Braddock District**; Thomas V. Mukai.

*Library Board* - Mark D. Sickles, **Lee District**; Flint H. Lewis, **Sully District**.

*Oversight Committee on Drinking and Driving* - Lee Lavinthal Forman, **At-Large**; Janet Jo Anne Douglas; Dennis Fitzpatrick; Patrick McConnell; Michael J. Cassidy; Fernando L. White; Lin H. Tokarz; Teena D. Grodner; John F. Pinckney; Bonnie Mahoney; Walter A. Baranyk; Susan A. Ferguson; James Louis Nichols; James C. Fell, Sandy Richardson; Jonathan Walker; Jim Wright; Clarence David Jones; and Kurt Gregory Erickson.

*Redevelopment and Housing Authority* - Lee A. Rau, **Hunter Mill District**.

**Your Pets and the Law****LICENSES AND VACCINATIONS**

Dogs over four months old must be licensed annually and vaccinated against rabies. A dog license can only be obtained after proof of inoculation by a licensed veterinarian. Dog licenses cost \$5.00 per year for spayed/neutered animals and \$10.00 for fertile animals. All dogs must have the license tag se-

curely attached to a collar and worn whenever the dog is off the owner's property.

Cats are not required to be licensed, however, they also must be inoculated against rabies annually if they are over four months old. It is recommended that an identification tag be worn on a safety collar.

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## Don't Let Mosquitoes Bug You!

Summer sunshine brings out the bathing suits, sunscreen, backyard picnics and those pesky mosquitoes. Mosquitoes are more than just pesky; they can also spread disease when they bite people. Among the diseases caused by their bites is the West Nile virus. This virus was once found only overseas but now it is spreading in the United States.

West Nile virus is spread from infected birds to humans, horses and other mammals through the bite of an infected mosquito. The majority of people bitten by an infected mosquito do not get sick. Those who do get sick usually suffer a mild flu-like illness and fully recover. On rare occasions, the virus causes encephalitis or meningitis that can be a serious health threat for the elderly or people with weakened immune systems. In the last three years West Nile virus has caused the death of 14 people in the United States. In contrast, approximately 20,000 people die every year from influenza virus infections.

Although the threat of West Nile virus is still small, we should take all reasonable steps to protect ourselves. The Fairfax County Health Department continues to monitor the occurrence of West Nile virus and asks residents to be more conscious of the need to eliminate mosquito-breeding areas around their homes. Mosquitoes prefer to breed in all sorts of still water provided by artificial containers. Running streams and creeks with any water movement or ponds with predators such as fish, frogs or dragonflies are not good breeding sites. Mosquitoes need only a few tablespoons of water to breed. To eliminate mosquitoes breeding in your backyard, check the following:

- ◆ Roof gutters – clean out leaves and debris blocking and holding water

- ◆ Discarded cans & containers – remove, store inside or turn upside down
- ◆ Old tires – store tires where they can't collect rainwater
- ◆ Bird baths – clean and change the water every five to seven days
- ◆ Wading pools – change water regularly and turn over when not in use
- ◆ Drainage ditches – keep open and free from debris holding water
- ◆ Canoes & boats – cover with a tight-fitting tarp or turn upside down
- ◆ Tarps on woodpiles or garden equipment – remove sagging areas
- ◆ Ornamental ponds – stock with small fish
- ◆ Puddle and swampy areas – drain or back fill

The past few summers, you may have heard about health departments testing dead birds for the West Nile virus. Crows and blue jays belong to the family of birds that is particularly vulnerable to the West Nile virus. Fifty-three dead crows and one dead blue jay in Fairfax County were confirmed to be carriers of the West Nile virus in 2001. The Fairfax County Health Department initiated testing of dead crows, blue jays and raptors (hawks) in 1999 and continues to test these birds that appear to have died within the past 24 hours without any signs of physical trauma. If you find a dead bird that meets these criteria, you are encouraged to call the Health Department at 703-246-2300.

For more information about the things you can do to reduce mosquito breeding around your home or about the West Nile virus, contact the Fairfax County Health Department at 703-246-2300 or visit their page on the county Web site at [www.fairfaxcounty.gov/service/hd](http://www.fairfaxcounty.gov/service/hd) and click on "mosquitoes at the bottom of the page.

## Everyone Needs Clean Air

During the spring and summer months, the Metropolitan Washington Council of Governments (COG) issues ozone forecasts and health alerts on days when ozone levels are expected to be high. The forecasts are made using data from area monitoring stations, including those located in Fairfax County. A color code is used to designate different ozone levels: green for good, yellow for moderate, orange for approaching unhealthy for sensitive people and red for unhealthy.

Ozone forecasts and health alerts are announced through the media during television weather segments, on COG's Web site, [www.mwco.org](http://www.mwco.org), and on the Web site for Clean Air Partners, [www.cleanairpartners.net](http://www.cleanairpartners.net). On code red days when the air quality is predicted to be unhealthy, an announcement is posted on the Fairfax County Web site at [www.fairfaxcounty.gov](http://www.fairfaxcounty.gov) and broadcast on Fairfax County cable channel 16. In addition, the Fairfax Connector bus system offers free rides on code red days.

When air quality reaches unhealthy levels, children and the elderly should reduce outdoor activities. Individuals with heart or respiratory ailments, emphysema, asthma, or chronic bronchitis should also limit their outdoor activities and move indoors if breathing becomes difficult. Healthy individuals should limit strenuous outdoor work or exercise.

When ozone levels are expected to be high, voluntary ozone reduction steps are encouraged. About 60 to 70 percent of pollutants that cause ground level ozone are created from vehicles,

lawnmowers, and other gasoline-powered equipment, along with common household products.

You can obtain more information by calling the Fairfax County Health Department Division of Environmental Health at 703-246-2300.

In order to prevent high levels of ozone from forming, residents are strongly urged to:

- ◆ Avoid mowing lawns with gasoline-powered equipment.
- ◆ Limit driving and combine errands.
- ◆ Use public transportation, rideshare, carpool, walk or bike.
- ◆ Keep your car engine well-tuned and your tires properly inflated.
- ◆ Avoid excessive engine idling.
- ◆ Refuel vehicles after dusk or early in the morning.
- ◆ Conserve energy so less is generated by power plants.
- ◆ Defer using products that release fumes or evaporate easily.



## Board of Supervisors Approved Increase to Asset Cap for Tax Relief for the Elderly and Persons with Disabilities

The Fairfax County Board of Supervisors funded \$0.5 million to initiate a multi-year phase-in of an increase to the asset cap for tax relief for the elderly and persons with disabilities. For 2002 the Board raised the asset cap from \$150,000 to \$160,000. The Board also extended the 2002

filing deadline from April 1 to Dec. 31 for all real estate tax relief applicants.

Fairfax County provides real estate tax relief to citizens who are either 65 or older or with permanent and total disabilities. Senior citizens and those

with permanent disabilities who owned and occupied their residences in Fairfax County as of Dec. 31 of the preceding year may qualify for real estate tax relief from the county if they meet certain income and financial worth qualifications:

<u>Total Household Income*</u>	<u>Amount of Relief</u>	<u>Net Combined Financial Worth**</u>
\$40,000 or less	Up to 100%	Up to \$160,000
\$40,001 - \$46,000	50%	Up to \$160,000
\$46,001 - \$52,000	25%	Up to \$160,000

\*County Code excludes \$6,500 of the income of relatives, other than the spouse or owner who resides in the household. The code also excludes \$7,500 of any income received by an applicant who is permanently and totally disabled.

\*\* The value of the residence, up to one acre of land and household furnishings are not included in the "net combined financial worth."

For more information or to obtain an application, call 703-222-8234, TTY 703-222-7594, or visit the Tax Administration page on Fairfax County's Web site at [www.fairfaxcounty.gov/dta](http://www.fairfaxcounty.gov/dta).

## Fair Is Fair!

When someone doesn't file and pay personal property tax, that puts an additional burden on those who do.

## That's Not Fair!

Help us prevent this! To report vehicles normally parked in Fairfax County with out-of-state license plates or without a valid county decal, call the

**TARGET  
HOTLINE  
703-324-3767**

You may report the information anonymously. We will follow up on all leads and assess all property subject to taxation.

Department of  
Tax Administration  
Program TARGET  
[www.co.fairfax.va.us/dta](http://www.co.fairfax.va.us/dta)

## Bicycle Safety

Now that warmer weather is here, warm weather activities such as bicycling have increased in the area. Each year, bicycle related deaths number about 1,200. In addition, emergency rooms in the United States treat more than 500,000 people for bicycle related injuries. Most bicyclists' deaths result from accidents involving motor vehicle collisions, however accidents can happen anywhere; in parks, on bike paths, in driveways, and sometimes do not involve cars.

More children in the United States, ages five to 14, go to hospital emergency rooms for injuries associated with bicycles than with any other sport. Many of these children suffer from head in-

juries that could have been prevented by wearing a bicycle helmet. Bicycle helmets may reduce the risk of head injury by up to 85 percent.

Helmet and safety tips:

- ◆ Make sure the helmet purchased meets the new U.S. Consumer Product Safety Commission (CPSC) standards (check for a sticker inside the helmet).
- ◆ Let your child help pick out the helmet because he/she will have to wear it all the time. If you as a parent are a rider as well, set a good example by wearing a helmet, too.
- ◆ Make sure your child's bike is the correct size, is safely maintained and has reflectors.
- ◆ Teach your child to al-

ways stop and look left, right and left again before crossing the road. Children under the age of nine should not ride their bikes in the street. They are not able to identify and adjust to many dangerous traffic situations.

- ◆ Never allow your child to ride at night or with headphones on.
- ◆ Have your child use helmets not only for riding bicycles, but for using roller blades, skateboards and scooters as well.

Remember, the Fairfax County Code of Virginia requires by law that anyone under the age of 15 riding a bicycle must be wearing a safety helmet!

## Animals, Cont.

### ANIMALS CREATING NUISANCE

Animals are not allowed to trespass on, destroy or damage another person's property. They are also prohibited from habitually making loud and objectionable noises. Nuisance noises may be reported to Animal Control at 703-830-3310 or the Police Department at 703-691-2131.

### ANIMALS RUNNING LOOSE

Animals are forbidden to run loose on public property or the private property of others. Animals at large will be picked up by Animal Control Officers and taken to the shelter.

## Other Board, Authority & Commission Meetings

JUNE 10-14, 2002

### MONDAY, JUNE 10

*Commission for Women* - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5721.

*Disability Services Board* - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5874.

### TUESDAY, JUNE 11

*Airports Advisory Committee* - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-1210.

*Consolidated Community Funding* - 7:30 p.m., 12000 Government Center Pkwy., Room 9/10, Fairfax. Call 703-246-5189.

*Board of Road Viewers* - 8:30 a.m., 12000 Government Center Pkwy., Room 449, Fairfax. Call 703-324-5841.

### WEDNESDAY, JUNE 12

*Public Library Board* - 7:30 p.m., 7001 Little River Turnpike, Annandale. Call 703-324-8321.

*Park Authority Board* - 7:30 p.m., 12055 Government Center Pkwy., 9th Floor, Fairfax. Call 703-324-8662.

*Child Care Advisory Council* - 7:30 p.m., 10201 Main St., Room 202, Fairfax. Call 703-324-8103.

*Environmental Quality Advisory Council* - 7:45 p.m., 7701 Royce St., Annandale. Call 703-324-1210.

### THURSDAY, JUNE 13

*Fairfax Joint Local Emergency Planning Committee* - 10 a.m., 12000 Government Center Pkwy., Fairfax. Call 703-246-3971.

## Board of Supervisor's Committee Meetings

JUNE 10-14, 2002

THERE ARE NO MEETINGS THIS WEEK.

### FAIRFAX COUNTY BOARD OF SUPERVISORS

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### FAIRFAX COUNTY EXECUTIVE

**Anthony H. Griffin**, 703-324-2531, FAX 703-324-3956

\* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

\*\* Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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